



To be considered for the Annual Awards Ceremony, please submit this completed form no later than Feb. 26, 2010. The event or incident must have occurred during the period 1/1/2009-12/31/2009. Forms should be sent to 503/350/Julie Long. OR mail in at 501 SE Hawthorne Blvd. Suite 350, Portland, OR 97220

## **MCSO AWARD NOMINATION FORM**

Any member of the agency, public safety community, or the public may submit a nomination. Any member of the agency, public safety community, or the public is eligible for a Sheriff's Office award unless otherwise noted. (For complete policy reference MCSO Agency Manual, chapter 14.)

### **PLEASE COMPLETE ALL INFORMATION:**

- ✓ NOMINEE'S NAME (S) \_\_\_\_\_
- ✓ NOMINEE'S TITLE/RANK \_\_\_\_\_
- ✓ NOMINEE'S SUPERVISOR \_\_\_\_\_
- ✓ YOUR NAME: \_\_\_\_\_
- ✓ DATE OF NOMINATION \_\_\_\_\_

### **TYPE OF AWARD (SEE ATTACHED DESCRIPTION FOR COMPLETE CRITERIA):**

- \_\_\_\_\_ AWARD OF VALOR\* for performance of a heroic act
- \_\_\_\_\_ PURPLE HEART AWARD\* for injury in the line of duty
- \_\_\_\_\_ DISTINGUISHED SERVICE AWARD for continually bringing credit to the Sheriff's Office
- \_\_\_\_\_ LIFESAVING AWARD for being directly responsible for saving a human life (above & beyond)
- \_\_\_\_\_ CITATION for performance of duties in an exemplary manner
- \_\_\_\_\_ UNIT CITATION for a unit/group who collectively performs duties in an exemplary manner
- \_\_\_\_\_ COMMUNITY SERVICE AWARD for taking an active role in building a better community
- \_\_\_\_\_ LETTER OF COMMENDATION for performing a commendable service to the Sheriff's Office

\* Members of the public are generally not eligible for this award unless circumstances deem otherwise.

DATE (S) OF EVENT, ACTION OR INCIDENT: \_\_\_\_\_

FILE OR REPORT NUMBER: \_\_\_\_\_ (ATTACH ALL SUPPORTING DOCUMENTS TO THIS FORM)

WITNESSES: \_\_\_\_\_

**DETAILED DESCRIPTION OF EVENT OR INCIDENT – BE AS COMPLETE AS POSSIBLE. ATTACH ADDITIONAL SHEETS AS NEEDED.**

**DESCRIPTION CONTINUED**

**QUESTIONS?** Call Awards Chair, Mary Lindstrand, 503-572-8183, or Julie Long, 503-988-4404.

NOTE: THE AWARDS CHAIRPERSON WILL COPY ALL AWARD NOMINATIONS TO THE NOMINEE'S CHIEF DEPUTY. AN AWARDS CHAIR WILL REVIEW ALL NOMINATIONS AND RECOMMEND AN APPROPRIATE AWARD, IF ANY, TO THE SHERIFF. THE AWARDS COMMITTEE SHALL FORWARD THE RECOMMENDATION, DOCUMENTATION AND RESULTS OF THE COMMITTEE'S DECISION TO THE SHERIFF FOR HIS/HER REVIEW AND ACTION. FOR ADDITIONAL INFORMATION, REFERENCE AGENCY MANUAL 14.13 – 14.16.